

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period	Date of election if applicable: (Month, Day, Year)	Date Stamp	CALIFORNIA FORM 461
from <u>01/01/2019</u>			1/4
through <u>03/31/2019</u>			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)
Astellas US LLC (Corporate APUS), and Affiliated Entities

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Northbrook IL 60062

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Magdalena Lagowski

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Pharmaceuticals

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 80500.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 80500.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 80500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/10/2019
DATE

By Magdalena Lagowski
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2019 through 03/31/2019	CALIFORNIA FORM 461
	2/4

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/25/2019	PhRMA IEC Sacramento CA 95814 ID: 1266887 Reference No: 1	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		PhRMA IEC Other -- State Ind Exp Cmte Other -- State Ind Exp Cmte State Ind Exp Cmte NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	62200.00	Calendar Year \$ 62200.00 Other \$
02/22/2019	Jim Frazier for Assembly 2020 Roseville CA 95661 ID: 1414416 Reference No: 2	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Jim Frazier State Assembly Person Assembly District NO: 11 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$
02/22/2019	Rudy Salas for Assembly 2020 Bakersfield CA 93304 ID: 1393439 Reference No: 2	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Rudy Salas State Assembly Person Assembly District NO: 32 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
01/25/2019	PhRMA PAC Sacramento CA 95814 ID: 1282378 Reference No: 1	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		PhRMA PAC Other -- State PAC Other -- State PAC State PAC NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7800.00	Calendar Year \$ 7800.00 Other \$
SUBTOTAL \$						

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

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02/22/2019	Blanca Rubio for Assembly 2020 Los Angeles CA 90071 ID: 1414082 Reference No: 2	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Blanca Rubio State Assembly Person Assembly District NO: 48 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$
02/22/2019	Ling Ling Chang for Senate 2020 Diamond Bar CA 91765 ID: 1407243 Reference No: 2	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Ling-Ling Chang State Senator Senate District NO: 29 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4000.00	Calendar Year \$ 4000.00 Other \$
02/22/2019	Susan Rubio for Senate 2022 Sacramento CA 95815 ID: 1415107 Reference No: 2	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Susan Rubio State Senator Senate District NO: 22 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$

SUBTOTAL \$ 80500.00

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TEXT ANNOTATION

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Schedule F461P5 **Reference No:** 1
Astellas Pharma US, Inc., 1 Astellas Way, Northbrook, IL 60062,, Pharmaceuticals

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Schedule F461P5 **Reference No:** 2
Astellas US LLC, 1 Astellas Way, Northbrook, IL 60062,, Pharmaceuticals